



Fakenham Town Council

21 January 2017

I give Notice that a Meeting of the **LEISURE & ENVIRONMENT COMMITTEE** of the Fakenham Town Council will be held at Fakenham Connect, Oak Street, on **TUESDAY 28 FEBRUARY 2017 at 5.30pm.**

Yours faithfully

Linda Jennings
Town Clerk

A G E N D A

In the interests of openness and transparency, Councillors and Members of the Public are reminded that the law permits any person to film, record, photograph or use Social Media in order to report on the proceedings of a meeting of the Council. The Council request anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

- 1 To receive Apologies for Absence.
- 2 Declarations of Interest: Members are asked at this stage to declare any Interests, which they may have, in any of the following items on the Agenda.
- 3 To confirm the Minutes of the Meeting held on 24 January 2017 (attached).
- 4 Matters arising from the Minutes.
 - a) Update regarding the proposed Fashion Show
- 5 To adjourn the Meeting for Electors' questions
- 6 To receive reports from the Council's Estate.
- 7 To discuss Edmondsons Acres progress.
- 8 To discuss planning permission for the Fakenham Bowmen container at Trap Lane.
- 9 To discuss the proposed Public Space Protection Orders (NNDC)
- 10 To discuss replacing the heads on the remaining street lights to LED.

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Town Clerk: Linda Jennings

- 11 To discuss the tidying of Queens Road Cemetery and George Edwards memorial.
- 12 To discuss improvements to be made to Trap Lane Pavilion.
- 13 To discuss the 'Tree Survey'.
- 14 To discuss the 'Great British Spring Clean'.
- 15 To discuss the future of the 'Fishing Platforms' on the River Wensum.
- 16 To receive a letter from Pensthorpe Natural Park.
- 17 To receive an update the Melton Constable Trust.
- 18 To move that the Public & Press be excluded from the Meeting under the provisions of Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960.
- 19 To discuss the grass cutting contract.
- 20 To move into Open Session.
- 21 To confirm the date and time of next meeting 28 March 2017.